Subject: 08/15/2017 02:30 PM - REVISED - Planning and Land Use Management

Committee Meeting

From: City Clerk < Clerk.LSadmin@LACITY.ORG>

Date: 08/11/2017 02:03 PM

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TITLE: REVISED - Planning and Land Use Management Committee Meeting

DATE: 08/15/2017 TIME: 02:30 PM

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#### \*REVISED - PLANNING AND LAND USE MANAGEMENT COMMITTEE

Tuesday, August 15, 2017

EDWARD R. ROYBAL BOARD OF PUBLIC WORKS SESSION ROOM, ROOM 350 - 2:30 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOSE HUIZAR, CHAIR

COUNCILMEMBER MARQUEECE HARRIS-DAWSON

COUNCILMEMBER MITCHELL ENGLANDER

COUNCILMEMBER BOB BLUMENFIELD

COUNCILMEMBER CURREN D. PRICE, JR.

# \* Revised to remove Items 8 and 9 (Council file Nos. 17-0401 and 17-0401-S2)

(Zina Cheng - Legislative Assistant - (213) 978-1074)

(Written comments on agenda items may be submitted to <a href="clerk.plumcommittee@lacity.org">clerk.plumcommittee@lacity.org</a>)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

# MULTIPLE AGENDA ITEM COMMENT GENERAL PUBLIC COMMENT

# ITEM NO. (1)

07-1175

Director of Planning oral status report relative to ongoing development of City planning policies, work programs, operations, and other items of interest.

## ITEM NO. (2)

#### <u>17-0727</u>

CD 1

Motion (Cedillo - Englander) relative to instructing the Department of City Planning, in consultation with Council District One, to initiate consideration of a General Plan Amendment to change the Commercial Manufacturing and Low Medium II Residential land use designations to General Commercial, an amendment to Footnote No. Four of the South Los Angeles Community Plan's land use map to allow Height District No. Two, and Zone and Height District Changes from [Q]C2-1 and RD1.5-1 to C2-2, including the preparation and adoption of any required Resolution and Ordinance, with respect to various parcels located at

2268 West Pico Boulevard on the south side of Pico Boulevard, between Arapahoe Street and Magnolia Avenue, and Arapahoe Street south of Pico Boulevard.

Community Impact Statement: None submitted.

# ITEM NO. (3)

09-0969

#### **CONTINUED FROM 8/8/17**

Reports from the Department of City Planning and City Administrative Officer relative to a comprehensive fee study and recommendations for cost recovery for project planning services.

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

### ITEM NO. (4)

17-0325

CD 5 CONTINUED FROM 8/1/17

# TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 8/30/17

Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class Eight, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines and report from the Cultural Heritage Commission relative to the inclusion of Orange Julius, also known as L.A. Burger, located at 6001 West Pico Boulevard in the list of Historic-Cultural Monuments.

Applicant: City of Los Angeles

Owner(s): 6001 Pico Stearns LLC, c/o Matt Nelson

Case No. CHC-2017-1353-HCM

CEQA No. ENV-2017-1354-CE

Fiscal Impact Statement: No

Community Impact Statement: Yes, by the PICO Neighborhood Council.

ITEM NO. (5)

#### 17-0699

# CD 10 TIME LIMIT: 9/13/17; LAST DAY FOR COUNCIL ACTION: 9/8/17

Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class Eight, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines and report from the Cultural Heritage Commission relative to the inclusion of Chateau Chaumont located at 855 South Serrano Avenue in the list of Historic-Cultural Monuments.

Applicant/Owner: Chateau Chaumont Homeowners Association c/o Tim Hunter

Case No. CHC-2017-1351-HCM

CEQA No. ENV-2017-1352-CE

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

#### ITEM NO. (6)

## 17-0700

# CD 14 TIME LIMIT: 9/13/17; LAST DAY FOR COUNCIL ACTION: 9/8/17

Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class Eight, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines and report from the Cultural Heritage Commission relative to the inclusion of Commercial Exchange Building located at 416-436 West 8th Street and 800 South Olive Street in the list of Historic-Cultural Monuments.

Applicant/Owner: YSHRE LA LLC c/o Jeremy Selman

Case No. CHC-2017-1565-HCM

CEQA No. ENV-2017- 1566-CE

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

ITEM NO. (7)

16-0503

#### CD 14 CONTINUED FROM 8/8/17

Mitigated Negative Declaration (MND), Mitigation Measures, Mitigation Monitoring Program (MMP) and related California Environmental Quality Act (CEQA) findings, and an appeal filed by Pedro A. Rosado and Marlene Rosado, El Mercado de Los Angeles (Representative: Harvey Englander, Englander, Knabe and Allen) pursuant to California Public Resources Code Section 21151(c), from the determination of the Director of Planning in adopting the MND (ENV-2014-2392-MND) and corresponding MMP as the environmental clearance for DIR-2015-1998-DB, for the construction of an approximately 90,000 square foot, four to five story, mixed use residential development containing 49 apartment units and approximately 10,000 square foot of ground floor commercial space, with the maximum building height approximately 70 feet to the top of the building parapet, with commercial, residential and guest parking located in a single level subterranean parking lot, for the property located at 3401-3415 East First Street and 116-126 South Lorena Street.

Applicant: Dora Leong Gallo, A Community of Friends

Representative: Noah Adler, Craig Lawson and Co., LLC

Case No. DIR-2015-1998-DB

CEQA No. ENV-2014-2392-MND

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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-Attachments:

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